

(59714) : 59714 : Experimental Physics

(59785) : 59785 : Embedded C, ARM and Interfacing (For E-I Specialization)

(59724) : 59724 : Electronics – 2

(59798) : 59798 : Research Project

(59734) : 59734 : Atomic and Molecular Physics

(59799) : 59799 : Practical - 4

| Course Code | Course Title                                             | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|----------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                          |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 59714       | Experimental Physics                                     | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59724       | Electronics – 2                                          | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59734       | Atomic and Molecular Physics                             | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59785       | Embedded C, ARM and Interfacing (For E-I Specialization) | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59798       | Research Project                                         | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 59799       | Practical - 4                                            | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0038: MODERN EDUCATION SOCIETY'S THE D. G. RUPAREL COLLEGE OF ARTS, SCIENCE AND COMMERCE

| SEAT NO                               |     |   |   |     | NAME                             |     |   |   |     | STATUS                                        |    |   |   |     | GENDER                                                                    |     |   |   |     | ERN                                |     |   |    |     | COLLEGE                           |     |   |    |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                                                                                             |  |         |   |         |  |  |     |     |       |  |  |         |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
|---------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------|-----|---|---|-----|------------------------------------|-----|---|----|-----|-----------------------------------|-----|---|----|-----|------------------------|---------------|---------------|---------------------------------------------------------------------------------------------|--|---------|---|---------|--|--|-----|-----|-------|--|--|---------|---|--|--|--|-----------|-----|--|--|--|-----|---|--|--|--|---------|-------|--|--|--|-----|--------|--|--|--|----|--|--|--|--|------|--|--|--|--|---------|--|--|--|--|
| 59714 : Experimental Physics (THEORY) |     |   |   |     | 59724 : Electronics – 2 (THEORY) |     |   |   |     | 59734 : Atomic and Molecular Physics (THEORY) |    |   |   |     | 59785 : Embedded C, ARM and Interfacing (For E-I Specialization) (THEORY) |     |   |   |     | 59798 : Research Project (PROJECT) |     |   |    |     | 59799 : Practical - 4 (PRACTICAL) |     |   |    |     |                        |               |               |                                                                                             |  |         |   |         |  |  |     |     |       |  |  |         |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| External (50/20)                      |     |   |   |     | External (50/20)                 |     |   |   |     | External (50/20)                              |    |   |   |     | External (50/20)                                                          |     |   |   |     | External (50/20)                   |     |   |    |     | External (25/10)                  |     |   |    |     |                        |               |               |                                                                                             |  |         |   |         |  |  |     |     |       |  |  |         |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| Internal(50/20)                       |     |   |   |     | Internal(50/20)                  |     |   |   |     | Internal(50/20)                               |    |   |   |     | Internal(50/20)                                                           |     |   |   |     | Internal(50/20)                    |     |   |    |     | Internal(25/10)                   |     |   |    |     |                        |               |               |                                                                                             |  |         |   |         |  |  |     |     |       |  |  |         |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                   | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                                       | GP  | G | C | G*C | TOT                                | GP  | G | C  | G*C | TOT                               | GP  | G | C  | G*C |                        |               |               |                                                                                             |  |         |   |         |  |  |     |     |       |  |  |         |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| 1044001                               |     |   |   |     | PATIL SHAMAL VISHWAS VISHAKHA    |     |   |   |     |                                               |    |   |   |     | Repeater                                                                  |     |   |   |     | FEMALE                             |     |   |    |     | (2023034110002589)                |     |   |    |     |                        |               |               | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |  |         |   |         |  |  |     |     |       |  |  |         |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| E1                                    | ABS |   |   |     | 20+                              |     |   |   |     | P                                             |    |   |   |     | ABS                                                                       |     |   |   |     | 20+                                |     |   |    |     | P                                 |     |   |    |     |                        |               | 40+           |                                                                                             |  |         |   | P       |  |  |     |     | MARKS |  |  |         |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| I1                                    | 20+ |   |   |     | P                                |     |   |   |     | 24+                                           |    |   |   |     | P                                                                         |     |   |   |     | 20+                                |     |   |    |     | P                                 |     |   |    |     |                        | 25+           |               |                                                                                             |  |         | P |         |  |  |     | 40+ |       |  |  |         | P |  |  |  |           | 20+ |  |  |  |     | P |  |  |  |         | (249) |  |  |  |     | ABSENT |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                   | 20  | 0 | F | 4   | 0.0                              | 44+ | 4 | D | 4   | 16.0                                          | 20 | 0 | F | 4   | 0.0                                                                       | 45+ | 4 | D | 4   | 16.0                               | 80+ | 9 | A+ | 4   | 36.0                              | 40+ | 9 | A+ | 2   | 18.0                   | 22            | 86.0          |                                                                                             |  |         |   | 0.00000 |  |  |     |     |       |  |  |         |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| Sem - I                               |     |   |   |     | GPI                              |     |   |   |     | 0.00000                                       |    |   |   |     | CR.                                                                       |     |   |   |     | 14                                 |     |   |    |     | Sem - II                          |     |   |    |     | GPI                    |               |               |                                                                                             |  | 0.00000 |   |         |  |  | CR. |     |       |  |  | 14      |   |  |  |  | Sem - III |     |  |  |  | GPI |   |  |  |  | 0.00000 |       |  |  |  | CR. |        |  |  |  | 18 |  |  |  |  | CGPI |  |  |  |  | 0.00000 |  |  |  |  |
| Sem - I                               |     |   |   |     | TOT                              |     |   |   |     | ---                                           |    |   |   |     | Sem - II                                                                  |     |   |   |     | TOT                                |     |   |    |     | ---                               |     |   |    |     | Sem - III              |               |               |                                                                                             |  | TOT     |   |         |  |  | --- |     |       |  |  | ( 0 % ) |   |  |  |  |           |     |  |  |  |     |   |  |  |  |         |       |  |  |  |     |        |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                               |     | NAME |   |           |                                  |          |   |     |     |                                               |    | STATUS    |   |         |                                                                           |     | GENDER |         |     |                                    |     | ERN |    |         |                                   |     | COLLEGE |    |     |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
|---------------------------------------|-----|------|---|-----------|----------------------------------|----------|---|-----|-----|-----------------------------------------------|----|-----------|---|---------|---------------------------------------------------------------------------|-----|--------|---------|-----|------------------------------------|-----|-----|----|---------|-----------------------------------|-----|---------|----|-----|---------------------------------------------------------------------------------------------|----|---------|-------|---------|---------------|--|--|--|--|---------------|--|--|--|--|
| 59714 : Experimental Physics (THEORY) |     |      |   |           | 59724 : Electronics – 2 (THEORY) |          |   |     |     | 59734 : Atomic and Molecular Physics (THEORY) |    |           |   |         | 59785 : Embedded C, ARM and Interfacing (For E-I Specialization) (THEORY) |     |        |         |     | 59798 : Research Project (PROJECT) |     |     |    |         | 59799 : Practical - 4 (PRACTICAL) |     |         |    |     | TOTAL ( 550 )<br>âC                                                                         |    |         |       |         | RESULT<br>âCG |  |  |  |  | REMARK<br>âCG |  |  |  |  |
| External (50/20)                      |     |      |   |           | External (50/20)                 |          |   |     |     | External (50/20)                              |    |           |   |         | External (50/20)                                                          |     |        |         |     | External (50/20)                   |     |     |    |         | External (25/10)                  |     |         |    |     |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| Internal(50/20)                       |     |      |   |           | Internal(50/20)                  |          |   |     |     | Internal(50/20)                               |    |           |   |         | Internal(50/20)                                                           |     |        |         |     | Internal(50/20)                    |     |     |    |         | Internal(25/10)                   |     |         |    |     |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| TOT                                   | GP  | G    | C | G*C       | TOT                              | GP       | G | C   | G*C | TOT                                           | GP | G         | C | G*C     | TOT                                                                       | GP  | G      | C       | G*C | TOT                                | GP  | G   | C  | G*C     | TOT                               | GP  | G       | C  | G*C |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| 1044002                               |     |      |   |           | JANHAVI JAGANNATH SHELAKE        |          |   |     |     |                                               |    |           |   |         | Repeater                                                                  |     |        |         |     | FEMALE                             |     |     |    |         | (2023034110002587)                |     |         |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| E1                                    | 20+ |      | P |           | 32+                              |          | P |     |     | 11                                            | 0  | F         |   | 0.0     | 25+                                                                       |     | P      |         |     | 41+                                |     | P   |    |         | 20+                               |     | P       |    |     | MARKS                                                                                       |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| I1                                    | 20+ |      | P |           | 37+                              |          | P |     |     | 20+                                           |    | P         |   |         | 28+                                                                       |     | P      |         |     | 40+                                |     | P   |    |         | 20+                               |     | P       |    |     | (314)                                                                                       |    |         |       |         | FAILED        |  |  |  |  |               |  |  |  |  |
| TOT                                   | 40+ | 4    | D | 4         | 16.0                             | 69+      | 7 | B+  | 4   | 28.0                                          | 31 | 0         | F | 4       | 0.0                                                                       | 53+ | 5      | C       | 4   | 20.0                               | 81+ | 9   | A+ | 4       | 36.0                              | 40+ | 9       | A+ | 2   | 18.0                                                                                        | 22 |         | 118.0 | 0.00000 |               |  |  |  |  |               |  |  |  |  |
| Sem - I                               |     | GPI  |   | 4.90909   |                                  | CR.      |   | 22  |     | Sem - II                                      |    | GPI       |   | 6.00000 |                                                                           | CR. |        | 22      |     | Sem - III                          |     | GPI |    | 0.00000 |                                   | CR. |         | 18 |     | CGPI                                                                                        |    | 0.00000 |       |         |               |  |  |  |  |               |  |  |  |  |
| Sem - I                               |     | TOT  |   | 276 / 550 |                                  | Sem - II |   | TOT |     | 338 / 550                                     |    | Sem - III |   | TOT     |                                                                           | --- |        | ( 0 % ) |     |                                    |     |     |    |         |                                   |     |         |    |     |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |

| SEAT NO                               |     | NAME |   |           |                                  |          |   |     |     |                                               |    | STATUS    |   |         |                                                                           |           | GENDER |         |     |                                    |     | ERN |    |         |                                   |     | COLLEGE |    |     |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
|---------------------------------------|-----|------|---|-----------|----------------------------------|----------|---|-----|-----|-----------------------------------------------|----|-----------|---|---------|---------------------------------------------------------------------------|-----------|--------|---------|-----|------------------------------------|-----|-----|----|---------|-----------------------------------|-----|---------|----|-----|---------------------------------------------------------------------------------------------|----|---------|-------|---------|---------------|--|--|--|--|---------------|--|--|--|--|
| 59714 : Experimental Physics (THEORY) |     |      |   |           | 59724 : Electronics – 2 (THEORY) |          |   |     |     | 59734 : Atomic and Molecular Physics (THEORY) |    |           |   |         | 59785 : Embedded C, ARM and Interfacing (For E-I Specialization) (THEORY) |           |        |         |     | 59798 : Research Project (PROJECT) |     |     |    |         | 59799 : Practical - 4 (PRACTICAL) |     |         |    |     | TOTAL ( 550 )<br>âC                                                                         |    |         |       |         | RESULT<br>âCG |  |  |  |  | REMARK<br>âCG |  |  |  |  |
| External (50/20)                      |     |      |   |           | External (50/20)                 |          |   |     |     | External (50/20)                              |    |           |   |         | External (50/20)                                                          |           |        |         |     | External (50/20)                   |     |     |    |         | External (25/10)                  |     |         |    |     |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| Internal(50/20)                       |     |      |   |           | Internal(50/20)                  |          |   |     |     | Internal(50/20)                               |    |           |   |         | Internal(50/20)                                                           |           |        |         |     | Internal(50/20)                    |     |     |    |         | Internal(25/10)                   |     |         |    |     |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| TOT                                   | GP  | G    | C | G*C       | TOT                              | GP       | G | C   | G*C | TOT                                           | GP | G         | C | G*C     | TOT                                                                       | GP        | G      | C       | G*C | TOT                                | GP  | G   | C  | G*C     | TOT                               | GP  | G       | C  | G*C |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| 1044003                               |     |      |   |           | KALPAK RAVINDRA MOHITE           |          |   |     |     |                                               |    |           |   |         | Repeater                                                                  |           |        |         |     | MALE                               |     |     |    |         | (2023034110002323)                |     |         |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| E1                                    | 28+ |      | P |           | 29+                              |          | P |     |     | 12                                            | 0  | F         |   | 0.0     | 24+                                                                       |           | P      |         |     | 40+                                |     | P   |    |         | 18+                               |     | P       |    |     | MARKS                                                                                       |    |         |       |         |               |  |  |  |  |               |  |  |  |  |
| I1                                    | 26+ |      | P |           | 31+                              |          | P |     |     | 25+                                           |    | P         |   |         | 34+                                                                       |           | P      |         |     | 40+                                |     | P   |    |         | 18+                               |     | P       |    |     | (325)                                                                                       |    |         |       |         | FAILED        |  |  |  |  |               |  |  |  |  |
| TOT                                   | 54+ | 5    | C | 4         | 20.0                             | 60+      | 7 | B+  | 4   | 28.0                                          | 37 | 0         | F | 4       | 0.0                                                                       | 58+       | 6      | B       | 4   | 24.0                               | 80+ | 9   | A+ | 4       | 36.0                              | 36+ | 8       | A  | 2   | 16.0                                                                                        | 22 |         | 124.0 | 0.00000 |               |  |  |  |  |               |  |  |  |  |
| Sem - I                               |     | GPI  |   | 4.90909   |                                  | CR.      |   | 22  |     | Sem - II                                      |    | GPI       |   | 6.09091 |                                                                           | CR.       |        | 22      |     | Sem - III                          |     | GPI |    | 6.63636 |                                   | CR. |         | 22 |     | CGPI                                                                                        |    | 0.00000 |       |         |               |  |  |  |  |               |  |  |  |  |
| Sem - I                               |     | TOT  |   | 278 / 550 |                                  | Sem - II |   | TOT |     | 329 / 550                                     |    | Sem - III |   | TOT     |                                                                           | 339 / 550 |        | ( 0 % ) |     |                                    |     |     |    |         |                                   |     |         |    |     |                                                                                             |    |         |       |         |               |  |  |  |  |               |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                               |     |     |   |         | NAME                             |          |   |     |     |                                               |    |           |     |         | STATUS                                                                    |           |     |         |     | GENDER                             |     |     |    |         | ERN                               |     |   |    |     | COLLEGE                                                                                     |    |         |         |  |  |  |  |  |  | TOTAL<br>( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |
|---------------------------------------|-----|-----|---|---------|----------------------------------|----------|---|-----|-----|-----------------------------------------------|----|-----------|-----|---------|---------------------------------------------------------------------------|-----------|-----|---------|-----|------------------------------------|-----|-----|----|---------|-----------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------------------|----|---------|---------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 59714 : Experimental Physics (THEORY) |     |     |   |         | 59724 : Electronics – 2 (THEORY) |          |   |     |     | 59734 : Atomic and Molecular Physics (THEORY) |    |           |     |         | 59785 : Embedded C, ARM and Interfacing (For E-I Specialization) (THEORY) |           |     |         |     | 59798 : Research Project (PROJECT) |     |     |    |         | 59799 : Practical - 4 (PRACTICAL) |     |   |    |     |                                                                                             |    |         |         |  |  |  |  |  |  |                        |               |               |
| External (50/20)                      |     |     |   |         | External (50/20)                 |          |   |     |     | External (50/20)                              |    |           |     |         | External (50/20)                                                          |           |     |         |     | External (50/20)                   |     |     |    |         | External (25/10)                  |     |   |    |     |                                                                                             |    |         |         |  |  |  |  |  |  |                        |               |               |
| Internal(50/20)                       |     |     |   |         | Internal(50/20)                  |          |   |     |     | Internal(50/20)                               |    |           |     |         | Internal(50/20)                                                           |           |     |         |     | Internal(50/20)                    |     |     |    |         | Internal(25/10)                   |     |   |    |     |                                                                                             |    |         |         |  |  |  |  |  |  |                        |               |               |
| TOT                                   | GP  | G   | C | G*C     | TOT                              | GP       | G | C   | G*C | TOT                                           | GP | G         | C   | G*C     | TOT                                                                       | GP        | G   | C       | G*C | TOT                                | GP  | G   | C  | G*C     | TOT                               | GP  | G | C  | G*C |                                                                                             |    |         |         |  |  |  |  |  |  |                        |               |               |
| 1044004                               |     |     |   |         | SONKAR ANIKET UMESHCHAND         |          |   |     |     |                                               |    |           |     |         | Repeater                                                                  |           |     |         |     | MALE                               |     |     |    |         | (2023034110002331)<br>PPR         |     |   |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |         |         |  |  |  |  |  |  |                        |               |               |
| E1                                    | 21+ |     | P |         | 24+                              |          | P |     | 22+ |                                               | P  |           | 22+ |         | P                                                                         |           | 40+ |         | P   |                                    | 22+ |     | P  |         | MARKS                             |     |   |    |     |                                                                                             |    |         |         |  |  |  |  |  |  |                        |               |               |
| I1                                    | 20+ |     | P |         | 29+                              |          | P |     | 20+ |                                               | P  |           | 20+ |         | P                                                                         |           | 40+ |         | P   |                                    | 22+ |     | P  |         | (302)                             |     |   |    | RLE |                                                                                             |    |         |         |  |  |  |  |  |  |                        |               |               |
| TOT                                   | 41+ | 4   | D | 4       | 16.0                             | 53+      | 5 | C   | 4   | 20.0                                          | 42 | 4         | D   | 4       | 16.0                                                                      | 42+       | 4   | D       | 4   | 16.0                               | 80+ | 9   | A+ | 4       | 36.0                              | 44+ | 9 | A+ | 2   | 18.0                                                                                        | 22 | 122.0   | 5.54545 |  |  |  |  |  |  |                        |               |               |
| Sem - I                               |     | GPI |   | 0.00000 |                                  | CR.      |   | 10  |     | Sem - II                                      |    | GPI       |     | 5.36364 |                                                                           | CR.       |     | 22      |     | Sem - III                          |     | GPI |    | 5.90909 |                                   | CR. |   | 22 |     | CGPI                                                                                        |    | 0.00000 |         |  |  |  |  |  |  |                        |               |               |
| Sem - I                               |     | TOT |   | ---     |                                  | Sem - II |   | TOT |     | 311 / 550                                     |    | Sem - III |     | TOT     |                                                                           | 314 / 550 |     | ( 0 % ) |     |                                    |     |     |    |         |                                   |     |   |    |     |                                                                                             |    |         |         |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0225: SONOPANT DANDEKAR ARTS V S APTE COMMERCE AND M H MEHTA SCIENCE COLLEGE, PALGHAR

| SEAT NO                               |     |   |   |     | NAME                             |     |   |    |     | STATUS                                        |     |   |    |     | GENDER                                                                    |     |   |    |     | ERN                                |     |   |    |     | COLLEGE                                                                                  |     |   |    |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |  |             |  |  |  |  |        |  |  |  |  |      |         |
|---------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|-----------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------|-----|---|----|-----|------------------------------------|-----|---|----|-----|------------------------------------------------------------------------------------------|-----|---|----|-----|------------------------|---------------|---------------|---------|--|-------------|--|--|--|--|--------|--|--|--|--|------|---------|
| 59714 : Experimental Physics (THEORY) |     |   |   |     | 59724 : Electronics – 2 (THEORY) |     |   |    |     | 59734 : Atomic and Molecular Physics (THEORY) |     |   |    |     | 59785 : Embedded C, ARM and Interfacing (For E-I Specialization) (THEORY) |     |   |    |     | 59798 : Research Project (PROJECT) |     |   |    |     | 59799 : Practical - 4 (PRACTICAL)                                                        |     |   |    |     |                        |               |               |         |  |             |  |  |  |  |        |  |  |  |  |      |         |
| External (50/20)                      |     |   |   |     | External (50/20)                 |     |   |    |     | External (50/20)                              |     |   |    |     | External (50/20)                                                          |     |   |    |     | External (50/20)                   |     |   |    |     | External (25/10)                                                                         |     |   |    |     |                        |               |               |         |  |             |  |  |  |  |        |  |  |  |  |      |         |
| Internal(50/20)                       |     |   |   |     | Internal(50/20)                  |     |   |    |     | Internal(50/20)                               |     |   |    |     | Internal(50/20)                                                           |     |   |    |     | Internal(50/20)                    |     |   |    |     | Internal(25/10)                                                                          |     |   |    |     |                        |               |               |         |  |             |  |  |  |  |        |  |  |  |  |      |         |
| TOT                                   | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                                       | GP  | G | C  | G*C | TOT                                | GP  | G | C  | G*C | TOT                                                                                      | GP  | G | C  | G*C |                        |               |               |         |  |             |  |  |  |  |        |  |  |  |  |      |         |
| 1044006                               |     |   |   |     | ROHIT SHANKAR VAYEDA             |     |   |    |     | Repeater                                      |     |   |    |     | MALE                                                                      |     |   |    |     | (2023034110010978)                 |     |   |    |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |     |   |    |     |                        |               |               |         |  |             |  |  |  |  |        |  |  |  |  |      |         |
| E1                                    | 37  |   | P |     | 27+                              |     | P |    |     | 30+                                           |     | P |    |     | 20+                                                                       |     | P |    |     | 45+                                |     | P |    |     | 22+                                                                                      |     | P |    |     | MARKS                  |               |               |         |  |             |  |  |  |  |        |  |  |  |  |      |         |
| I1                                    | 20+ |   | P |     | 34+                              |     | P |    |     | 38+                                           |     | P |    |     | 40+                                                                       |     | P |    |     | 38+                                |     | P |    |     | 18+                                                                                      |     | P |    |     | (369)                  | RLE           |               |         |  |             |  |  |  |  |        |  |  |  |  |      |         |
| TOT                                   | 57  | 6 | B | 4   | 24.0                             | 61+ | 7 | B+ | 4   | 28.0                                          | 68+ | 7 | B+ | 4   | 28.0                                                                      | 60+ | 7 | B+ | 4   | 28.0                               | 83+ | 9 | A+ | 4   | 36.0                                                                                     | 40+ | 9 | A+ | 2   | 18.0                   | 22            | 162.0         | 7.36364 |  |             |  |  |  |  |        |  |  |  |  |      |         |
| Sem - I                               |     |   |   |     | GPI 7.18182                      |     |   |    |     | CR. 22                                        |     |   |    |     | Sem - II                                                                  |     |   |    |     | GPI 7.36364                        |     |   |    |     | CR. 22                                                                                   |     |   |    |     | Sem - III              |               |               |         |  | GPI 0.00000 |  |  |  |  | CR. 18 |  |  |  |  | CGPI | 0.00000 |
| Sem - I                               |     |   |   |     | TOT 378 / 550                    |     |   |    |     | Sem - II                                      |     |   |    |     | TOT 398 / 550                                                             |     |   |    |     | Sem - III                          |     |   |    |     | TOT ---                                                                                  |     |   |    |     | ( 0 % )                |               |               |         |  |             |  |  |  |  |        |  |  |  |  |      |         |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                               |     |     |    |           | NAME                             |          |   |     |     |                                               |    |           |     |         | STATUS                                                                    |           |     |             |     | GENDER                             |     |     |   |         | ERN                               |     |    |    |     | COLLEGE                                                                                  |      |         |         |        |  |  |  |  |  |  |
|---------------------------------------|-----|-----|----|-----------|----------------------------------|----------|---|-----|-----|-----------------------------------------------|----|-----------|-----|---------|---------------------------------------------------------------------------|-----------|-----|-------------|-----|------------------------------------|-----|-----|---|---------|-----------------------------------|-----|----|----|-----|------------------------------------------------------------------------------------------|------|---------|---------|--------|--|--|--|--|--|--|
| 59714 : Experimental Physics (THEORY) |     |     |    |           | 59724 : Electronics – 2 (THEORY) |          |   |     |     | 59734 : Atomic and Molecular Physics (THEORY) |    |           |     |         | 59785 : Embedded C, ARM and Interfacing (For E-I Specialization) (THEORY) |           |     |             |     | 59798 : Research Project (PROJECT) |     |     |   |         | 59799 : Practical - 4 (PRACTICAL) |     |    |    |     | TOTAL ( 550 )                                                                            |      | RESULT  |         | REMARK |  |  |  |  |  |  |
|                                       |     |     |    |           |                                  |          |   |     |     |                                               |    |           |     |         |                                                                           |           |     |             |     |                                    |     |     |   |         |                                   |     |    |    |     | äC                                                                                       |      | äCG     |         | äCG    |  |  |  |  |  |  |
| External (50/20)                      |     |     |    |           | External (50/20)                 |          |   |     |     | External (50/20)                              |    |           |     |         | External (50/20)                                                          |           |     |             |     | External (50/20)                   |     |     |   |         | External (25/10)                  |     |    |    |     |                                                                                          |      |         |         |        |  |  |  |  |  |  |
| Internal(50/20)                       |     |     |    |           | Internal(50/20)                  |          |   |     |     | Internal(50/20)                               |    |           |     |         | Internal(50/20)                                                           |           |     |             |     | Internal(50/20)                    |     |     |   |         | Internal(25/10)                   |     |    |    |     |                                                                                          |      |         |         |        |  |  |  |  |  |  |
| TOT                                   | GP  | G   | C  | G*C       | TOT                              | GP       | G | C   | G*C | TOT                                           | GP | G         | C   | G*C     | TOT                                                                       | GP        | G   | C           | G*C | TOT                                | GP  | G   | C | G*C     | TOT                               | GP  | G  | C  | G*C |                                                                                          |      |         |         |        |  |  |  |  |  |  |
| 1044007                               |     |     |    |           | SAHIL SANTOSH PAWADE             |          |   |     |     |                                               |    |           |     |         | Repeater                                                                  |           |     |             |     | MALE                               |     |     |   |         | (2023034110006820)                |     |    |    |     | MU-0225: Sonopant Dandekar Arts V S Apte Commerce and M H Mehta Science College, Palghar |      |         |         |        |  |  |  |  |  |  |
| E1                                    | 25+ |     | P  |           | 23                               |          | P |     | 21  |                                               | P  |           | 24+ |         | P                                                                         |           | 46+ |             | P   |                                    | 23+ |     | P |         | MARKS                             |     |    |    |     |                                                                                          |      |         |         |        |  |  |  |  |  |  |
| I1                                    | 36+ |     | P  |           | 41+                              |          | P |     | 39+ |                                               | P  |           | 32+ |         | P                                                                         |           | 45+ |             | P   |                                    | 23+ |     | P |         | (378)                             |     |    |    |     |                                                                                          | PASS |         |         |        |  |  |  |  |  |  |
| TOT                                   | 61+ | 7   | B+ | 4         | 28.0                             | 64       | 7 | B+  | 4   | 28.0                                          | 60 | 7         | B+  | 4       | 28.0                                                                      | 56+       | 6   | B           | 4   | 24.0                               | 91+ | 10  | O | 4       | 40.0                              | 46+ | 10 | O  | 2   | 20.0                                                                                     | 22   | 168.0   | 7.63636 |        |  |  |  |  |  |  |
| Sem - I                               |     | GPI |    | 8.18182   |                                  | CR.      |   | 22  |     | Sem - II                                      |    | GPI       |     | 8.54545 |                                                                           | CR.       |     | 22          |     | Sem - III                          |     | GPI |   | 8.18182 |                                   | CR. |    | 22 |     | CGPI                                                                                     |      | 8.13636 |         |        |  |  |  |  |  |  |
| Sem - I                               |     | TOT |    | 415 / 550 |                                  | Sem - II |   | TOT |     | 445 / 550                                     |    | Sem - III |     | TOT     |                                                                           | 422 / 550 |     | ( 75.45 % ) |     |                                    |     |     |   |         |                                   |     |    |    |     |                                                                                          |      |         |         |        |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0432: GOKHALE EDUCATION SOCIETYS N B MEHTA VALVADA SCIENCE COLLEGE

| SEAT NO                               |     |     |    |           | NAME                             |          |   |     |     | STATUS                                        |    |           |    |         | GENDER                                                                    |           |   |            |     | ERN                                |     |     |    |         | COLLEGE                                                               |     |   |    |     |                     |    |               |         |               |  |
|---------------------------------------|-----|-----|----|-----------|----------------------------------|----------|---|-----|-----|-----------------------------------------------|----|-----------|----|---------|---------------------------------------------------------------------------|-----------|---|------------|-----|------------------------------------|-----|-----|----|---------|-----------------------------------------------------------------------|-----|---|----|-----|---------------------|----|---------------|---------|---------------|--|
| 59714 : Experimental Physics (THEORY) |     |     |    |           | 59724 : Electronics – 2 (THEORY) |          |   |     |     | 59734 : Atomic and Molecular Physics (THEORY) |    |           |    |         | 59785 : Embedded C, ARM and Interfacing (For E-I Specialization) (THEORY) |           |   |            |     | 59798 : Research Project (PROJECT) |     |     |    |         | 59799 : Practical - 4 (PRACTICAL)                                     |     |   |    |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |         | REMARK<br>äCG |  |
| External (50/20)                      |     |     |    |           | External (50/20)                 |          |   |     |     | External (50/20)                              |    |           |    |         | External (50/20)                                                          |           |   |            |     | External (50/20)                   |     |     |    |         | External (25/10)                                                      |     |   |    |     |                     |    |               |         |               |  |
| Internal(50/20)                       |     |     |    |           | Internal(50/20)                  |          |   |     |     | Internal(50/20)                               |    |           |    |         | Internal(50/20)                                                           |           |   |            |     | Internal(50/20)                    |     |     |    |         | Internal(25/10)                                                       |     |   |    |     |                     |    |               |         |               |  |
| TOT                                   | GP  | G   | C  | G*C       | TOT                              | GP       | G | C   | G*C | TOT                                           | GP | G         | C  | G*C     | TOT                                                                       | GP        | G | C          | G*C | TOT                                | GP  | G   | C  | G*C     | TOT                                                                   | GP  | G | C  | G*C |                     |    |               |         |               |  |
| 1044008                               |     |     |    |           | RAJAD SACHIN RAMA                |          |   |     |     | Repeater                                      |    |           |    |         | MALE                                                                      |           |   |            |     | (2023034110006757)                 |     |     |    |         | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College |     |   |    |     |                     |    |               |         |               |  |
| E1                                    | 29  |     | P  |           | 20+                              |          | P |     |     | 20                                            |    | P         |    |         | 24+                                                                       |           | P |            |     | 42+                                |     | P   |    |         | 22+                                                                   |     | P |    |     | MARKS               |    |               |         |               |  |
| I1                                    | 40+ |     | P  |           | 40+                              |          | P |     |     | 44+                                           |    | P         |    |         | 40+                                                                       |           | P |            |     | 43+                                |     | P   |    |         | 22+                                                                   |     | P |    |     | (386)               |    | PASS          |         |               |  |
| TOT                                   | 69  | 7   | B+ | 4         | 28.0                             | 60+      | 7 | B+  | 4   | 28.0                                          | 64 | 7         | B+ | 4       | 28.0                                                                      | 64+       | 7 | B+         | 4   | 28.0                               | 85+ | 9   | A+ | 4       | 36.0                                                                  | 44+ | 9 | A+ | 2   | 18.0                | 22 | 166.0         | 7.54545 |               |  |
| Sem - I                               |     | GPI |    | 6.36364   |                                  | CR.      |   | 20  |     | Sem - II                                      |    | GPI       |    | 7.54545 |                                                                           | CR.       |   | 22         |     | Sem - III                          |     | GPI |    | 6.81818 |                                                                       | CR. |   | 22 |     | CGPI                |    | 7.06818       |         |               |  |
| Sem - I                               |     | TOT |    | 315 / 550 |                                  | Sem - II |   | TOT |     | 385 / 550                                     |    | Sem - III |    | TOT     |                                                                           | 355 / 550 |   | ( 65.5 % ) |     |                                    |     |     |    |         |                                                                       |     |   |    |     |                     |    |               |         |               |  |

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| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |